

GOOD SHEPHERD EPISCOPAL CHURCH

The Sunday of the Passion: Palm Sunday

The Liturgy of the Word - Rite Two

March 28, 2021 – 7:00 a.m.

*Thank you for joining us virtually for this service of the Liturgy of the Word.
We are happy to be able to share this with you and happy to have you with us!*

Service Participants:

<i>Officiant:</i>	<i>The Rev. R.K. "Moki" Hino, Priest in Charge</i>
<i>Musicians:</i>	<i>Ferdinand Cajigal and Karissa Cajigal</i>
<i>Acolytes:</i>	<i>Matthew Yagin & Andrew Yagin</i>
<i>Responder:</i>	<i>Marie Paul & K. Peter Lee</i>
<i>Reader:</i>	<i>Paxton Sitts-Leyva</i>
<i>Reader:</i>	<i>Mark Sitts</i>
<i>Gospeller:</i>	<i>The Rev. Moki Hino</i>
<i>Intercessor:</i>	<i>K. Peter Lee</i>
<i>Tech Team:</i>	<i>David Batulayan, Pacifico Evangelista, Dixie Kaetsu, Andrew Yagin</i>

Psalm 118: 1, 19-29

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! *
Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- 29 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Ringing of the chimes

HYMN: *You Are Holy, You Are Whole*

You are holy, you are whole.
You are always ever more
than we ever understand.
You are always at hand.

Blessed are you coming near;
blessed are you coming here
to your church in wine and bread,
raised from soil, raised from dead.

You are holy, you are wholeness,
you are present,
let the cosmos praise you Lord!
Sing Hosanna, in the highest
Sing Hosanna, sing Hosanna to our God

You are holy, you are whole.
You are always ever more
than we ever understand.
You are always at hand.

Blessed are you coming near;
blessed are you coming here
to your church in wine and bread,
raised from soil, raised from dead.

Eres Santo, eres Dios
Te sentimos, la creacion de loor
Di Hosanna, en el cielo
Di Hosanna, de hosanna el Senor!

Hallelujah, hallelujah, hallelujah,
hallelujah our Lord!

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The Liturgy of the Palms

The following is said

Officiant Blessed is the King who comes in the name of the Lord.
People **Peace in heaven and glory in the highest.**
Officiant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Officiant reads the following from Mark 11:1-11a

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Officiant

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

A video presentation of “palms” is made here.

All Glory Laud and Honor

Text: 76 76 D; Theodulph of Orleans, ca. 760-821; tr. by John M. Neale, 1818-1866, alt.

Music: Melchior Teschner, 1584-1635.

Contributors: ST. THEODULPH

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The Liturgy of the Word

Officiant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

The Officiant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Trisagion is repeated three times:

Officiant Holy God,
Holy and Mighty,
Holy Immortal One

People **Have mercy upon us.**

The Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Old Testament Reading

Isaiah 50:4-9a

Reader A Reading from the Prophet Isaiah.

The Lord God has given me
 the tongue of a teacher,
that I may know how to sustain
 the weary with a word.
Morning by morning he wakens--
 wakens my ear
 to listen as those who are taught.
The Lord God has opened my ear,
 and I was not rebellious,
 I did not turn backward.
I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
I did not hide my face
 from insult and spitting.
The Lord God helps me;
 therefore I have not been disgraced;
therefore I have set my face like flint,
 and I know that I shall not be put to shame;
 he who vindicates me is near.
Who will contend with me?
 Let us stand up together.
Who are my adversaries?
 Let them confront me.
It is the Lord God who helps me;
 who will declare me guilty?

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm

Psalm 31:9-16

- 9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Epistle

Philippians 2:5-11

Reader A Reading from Philippians.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.
People **Thanks be to God.**

The Prayers of the People

Intercessor

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this town of Wailuku, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Officiant

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Officiant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

HYMN: *Pleasing In Your Sight*

May the words of my mouth (*may the words of my mouth*)
be pleasing in Your sight (*be pleasing in Your sight*)
the meditation of my heart (*the meditation of my heart*)
be pleasing in Your sight (*be pleasing in Your sight*)

O Lord (*O Lord*), my Rock (*my Rock*)
and my Redeemer (*and my Redeemer*)
May all that I do, all that I think
all that I own, all that I dream
bring honor to You and be pleasing in Your sight

May the words of my mouth (*may the words of my mouth*)
be pleasing in Your sight (*be pleasing in Your sight*)
the meditation of my heart (*the meditation of my heart*)
be pleasing in Your sight (*be pleasing in Your sight*)

O Lord (*O Lord*), my Rock (*my Rock*)
and my Redeemer (*and my Redeemer*)
May all that I do, all that I think
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The Passion Gospel

Mark 15:1-39

Officiant The Passion of our Lord Jesus Christ according to Mark.

A video presentation of The Passion of our Lord Jesus Christ is made here.

This morning's service ends in silence.

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