

THE SHEPHERD'S CARE

Update from the Bishop: Friday, March 20, 2020

The formal suspension of public worship and gatherings is extended through April 30, 2020, for the Episcopal Diocese of Hawai'i.

With the guidelines and statements from State officials, mandatory curfew for Kaua'i County, the "Shelter in Place" order for Maui County, new restrictions by the City and County of Honolulu, statements from the Mayor of Hawai'i County, the move of independent schools (including our own St. Andrew's Schools, Seabury Hall and 'Iolani School) to "virtual" classes, and the extension of "spring break" by the Department of Education into April, I have decided that the Diocese (congregations, clergy, lay leaders, Diocesan Support Center staff, and Bishop) need to plan on the suspension of public worship and gatherings through the end of April. "Shelter in place" orders may impact office operations in our churches and for the Diocesan Support Center.

Word from governmental officials from the State and Counties suggest a longer period of social distancing including not meeting in groups (now of no more than ten). Extending the suspension allows clergy and lay leaders to plan for virtual worship and expanded systems of keeping in touch with parishioners.

As for Easter celebrations, we must remember that every Sunday is a celebration of Christ's resurrection. This year, however, the first Sunday we can again worship together in our churches, will be a true "Easter" celebration (whatever the date on the calendar). I hope we celebrate our return as our "Easter Sunday" whenever it can happen. We continue to pray that before April 30, this suspension on public worship (and government restrictions) can be lifted.

The COVID-19 crisis has forced us – and much of the world – into introspection and taking our humanity into account. I have been delighted to see the new opportunities for prayer and care being taken up by our clergy and congregations. Thank you.

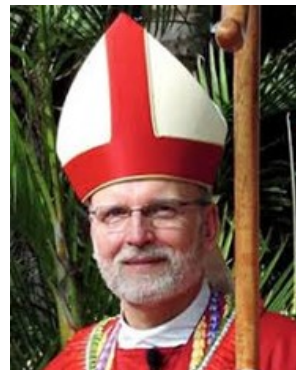
The 14th century English anchoress, Julian of Norwich, is most remembered for the phrase: **"All will be well, and every kind of thing will be well."**¹

The source of her confidence is the Love of God known in Jesus Christ. Her years of solitary prayer led her to love. She concludes her "Showings" with the reflection:

"So I was taught that love is our Lord's meaning. And I saw very certainly in this and in everything that before God made us he loved us, which love was never abated and never will be."²

In this time of "social distancing" and physical separation, I pray you know the love of God. "All will be well, and every kind of thing will be well."⁵

Aloha ma o Iesu Kristo, ko mākou Haku,
+Bob
The Right Reverend Robert L. Fitzpatrick
Bishop Diocesan
The Episcopal Diocese of Hawai'i



¹ *Julian of Norwich: Showings*, Translated by Edmund Colledge and James Walsh (Paulist Press, 1978), page 225. The full sentence is: "And because of the tender love which our good Lord has for all who will be saved, he comforts readily and sweetly meaning this: It is true that sin is the cause of all pain, but all will be well, and every kind of thing will be well."

² Julian, page 342

Dear Brothers and Sisters of Good Shepherd,

He is risen! He is risen, indeed!

Easter is coming and we shall bask in the Glory of Our Risen Lord! We celebrate the reason for being truly Christian and ever thankful that Jesus Christ sacrificed Himself to save us from our sins.

With hope and prayer, that Glory is not diminished by the crisis we now face. It seems the Covid-19 Coronavirus has taken over. It seems to occupy our hearts, minds and actions. During the past weeks we have been emphasizing the best hygienic practices to help stave off the spread of this global pestilence. We have had to face some difficult changes and looming suspensions, postponements and even cancellations of events and services. But we will move on, as the Presiding Bishop the Most Rev. Michael Curry says, "we are family". We will move on by helping each other, keeping ourselves as healthy as we can. We must also consider helping each other economically. At the moment our health may not be so endangered but our finances can be since we are so dependent on travel and hospitality.



This crisis has taken over our attention and we must not lose sight of all the other things happening around us. The search process makes a major move this month. Names of applicants will continue to be presented to the Search Committee by the Rev. Cn. Sandy Graham, through ZOOM, for consideration. Prayerfully by May, the Vestry will have names to consider for in-person interviews. Pray that travel by then will not be affected. Work continues on Church Street and is scheduled to be complete by July when work on Lower Vineyard Street will commence. There will still be graduations, Baptisms, weddings and sadly, funerals. Life at Good Shepherd goes on. Together we are a family and by supporting each other we will survive this crisis and any other that may come.

Forget not...He is risen! He is risen indeed!

Faithfully yours,

Kenneth Peter Lee
Senior Warden

THE BISHOP ADDRESSES THE CORONAVIRUS CHALLENGES

In light of the ongoing Coronavirus pandemic, we, as a Diocese, should do everything we can to remain healthy and prevent the potential spread of contagions, that includes heightened hygiene practices and social distancing.

It is important to stay informed during this time of uncertainty and breaking news. For the latest updates a special webpage has been created to address all things Coronavirus-related:

<https://www.episcopalhawaii.org/coronavirus.html>

There are many other sites available.

Be sure to visit it often as news and changes are being made constantly.

Presiding Bishop has asked that we no longer practice intinction. This is when the communicant dips the host (consecrated bread) into the chalice (consecrated wine). Please do NOT try to dip the host into the chalice.

The Bishop agrees that the chalice can be offered to someone for a small sip from the chalice, but God's people should be encouraged to just receive the bread and to then not take the wine at all. This is his recommendation for the time being. The grace of the blessed Sacrament is full and complete in the consecrated bread alone. For the well-being of others, it is best to not take the wine at all."

Per Malloy's Principles for Making Liturgical Decisions

In 2011, the Malloy's book was a joint exercise with all the Episcopal Parishes of Maui.

1. The entire assembly celebrates the liturgy: we are all Celebrants
2. Liturgical acts are not things to be done during prayer, but are themselves prayer: Liturgy and everything within it is prayer
3. The church at prayer is Christ in his Body at prayer: Not only is the liturgy a "foretaste of the heavenly banquet", but the church is actually participating "...with angels and archangels."
4. Christianity and Christian worship is earth, not esoteric: it is what is fully human, of the earth (earthy) and basic to human life.
5. The essential elements should always be highlighted, not hidden or dwarfed: the entire assembly is to actually see these essential elements.
6. When neither the rubrics nor the canons dictate what to do and reason does not provide a solution, the Roman Rite is a good place to start: we are, after all, gathering around the same Table of the Lord.
7. Less is generally more: "too much is still too much"
8. It is far more fruitful to ask what the liturgy and its components do than to ask what they mean: What is the impact of liturgy on those who celebrate it?
9. The liturgy must be scaled to the assembly celebrating it and congruent with their culture: The People of God, in all places, celebrate the liturgy, and each place is different.
10. Musical elements integral to the liturgy take precedence over music inserted into it, and all the music in the liturgy should be coherent with it: The liturgy is "common prayer" for the assembly, in its entirety; it is one and only one package.

ADMINISTRATION OF HOLY COMMUNION

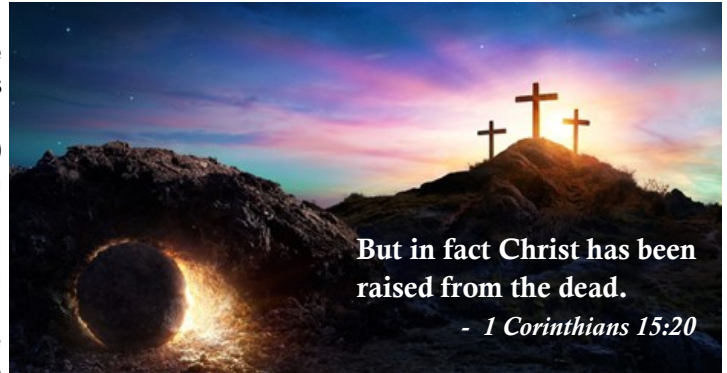
The Bishop has offered a further clarification and, at this time (March 10, 2020), he affirms the rubric that states: "Opportunity is always to be given to every communicant to receive the consecrated Bread and Wine separately. But the Sacrament may be received in both kinds simultaneously, in a manner approved by the bishop" (bottom of BCP, p. 407). He has instructed that we not practice "auto-intinction" (when the communicant dips the bread into the wine themselves). At this time, he does not intend to again approve that means of administering the Sacrament for basic hygienic reasons. He has taught that it is part of our Reformation heritage that the Sacrament is offered to communicants in both bread and wine. He asks that we stop auto-intinction (communicants dipping the bread into the wine themselves) even after the current coronavirus health crisis passes – no more fingers in the chalice ever. If a congregation does return to intinction in the future (after the current health concern), then it is preferable to be administered by the Eucharist Minister placing the host (after slightly dipping it into wine) onto the communicant's tongue. Intinction should generally be exceptional. Ideally, folk will drink from the common chalice if healthy or just consume the bread without taking wine (if concerned or ill). At this time, the Bishop instructs the wine should be offered for a small sip from the common chalice, but not by intinction, and folk can decide themselves whether to drink the wine from the chalice or not. As Episcopalians, we accept the doctrine of "Concomitance": This is the Eucharistic doctrine that affirms the simultaneous presence of Christ's body and blood in each of the eucharistic elements. We accept the truth that the fullness of communion is available by receiving either the consecrated bread or wine. If one is concerned about drinking from the common chalice, then one should just receive the bread. In this case, when the chalice is presented to the communicant, the Eucharistic Minister should pause in front of the person with crossed arms (designating not wishes to receive the wine), raise the chalice slightly and say the words of administration. The chalice should not be pushed toward the person and the Eucharistic Minister should not just walk on ignoring the communicant. The person should be acknowledged as noted and then the Eucharistic Minister can move on to the next communicant. So, in light of the current situation, a communicant may come forward to receive the Sacrament by (1) taking the consecrated bread, immediately consuming it and then taking a small sip of consecrated wine from the chalice, or (2) taking the consecrated bread, immediately consuming it and then crossing ones arms over the chest as the chalice is presented (not drinking from the chalice or dipping the bread into the wine). At this time and in light of current health concerns, these are the two authorized options for receiving the Sacrament.



EASTER

The feast of Christ's resurrection. According to Bede, the word derives from the Anglo-Saxon spring goddess Eostre. Christians in England (The Church of England which is where the Episcopal Church derives from) applied the word to the principal festival of the church year, both day and season. 1) Easter Day is the annual feast of the resurrection, the pascha or Christian Passover, and the eighth day of cosmic creation. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief, as we profess in the Nicene Creed. Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ. In the west, Easter occurs on the first Sunday after the full moon on or after the vernal equinox. Easter always falls between Mar. 22 and Apr. 25 inclusive. Following Jewish custom, the feast begins at sunset on Easter Eve with the Great Vigil of Easter. The Eastern Orthodox Church celebrates Easter on the first Sunday after the Jewish pesach or Passover (which follows the spring full moon). Although the two dates sometimes coincide, the eastern date is often one or more weeks later. 2) Easter Season, also known as "The Great Fifty Days", at the end of which is Pentecost.

- From the official Glossary of the Episcopal Church



But in fact Christ has been raised from the dead.

- 1 Corinthians 15:20

ACCW FEBRUARY 2020 STATS

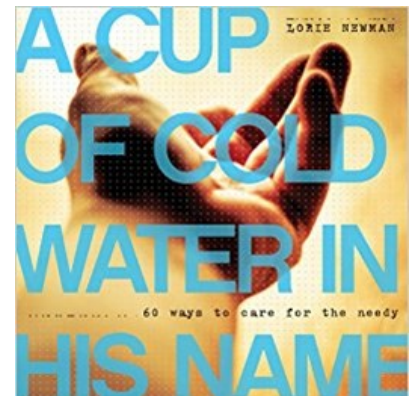
SHOUT OUT: We are totally out of XL, 2XL, and 3XL tees (very popular with our street friends).

We are low on blankets and sweatshirts.

We can always use Spam and rubber slippers!

MAHALO MAHALO MAHALO!: The Honpa Hongwanji Mission of Hawaii donated \$1000.00 to A Cup of Cold Water. God Bless our Buddhist friends for their many years of support...their teamwork is essential for the mission.!!!!!! and to our own President Elect Deb Lynch, who raised \$625.00 for the ACCW ohana.....!

MARK YOUR CALENDARS: St. John's Kula Festival ,Saturday, Sept 19th!!! Please support this wonderful event....ACCW has been selected as one of the charities that will benefit from this annual fundraiser...



ACCW STATS February 2020

SERVICE CONTACTS TO PEOPLE:	701
MISSION RUNS	13
MILES DRIVEN	392

Distributed the following:

CHILLED WATER	701
HYGIENE	2103
BASIC FIRST AID	525
FOOD	4,907
CLOTHING	1122
BIBLES/DAILY BREAD	7 bibles/31 ODB

OTHER:

500+ PBJ sandwiches were once again provided by our faithful angels: Wailuku Hongwanji, Kahului Hongwanji, Trinity by the Sea, Holy Innocents Church and the wonderful (John Patrick Murphy et al) Quakers Mahalo nui loa.



Congratulations to those celebrating their special day !

April

Isaiah Lampitoc	04/01
Joyce Van Zwalenburg	04/04
Gaye Gabuat	04/04
Kiara Agpoon	04/04
Norma Ramit	04/07
Jacob Akana	04/08
Alberta Copeland	04/09
Aline Rolaff	04/09
Lynne Takara	04/09
Alyza Sitts-Leyva	04/14
Alexander Viernes	04/16
Karissa Cajigal	04/16
Mark Tahilan	04/21
Haile Micaela Evangelista	04/21
Mark Sitts	04/27
Kayela Santiago	04/27
Kaitlyn Daguro	04/27
Florencia Pasalo	04/29

04/05	Mary & Rogelio Dinong
04/15	Florence & Julius Cuaresma
04/17	Clarita & Narciso Corpuz

*happy
birthday*

*happy
Anniversaries*

He who rescued us from so deadly a peril will continue to rescue us; on him we have set our hope that he will rescue us again, as you also join in helping us by your prayers, so that many will give thanks on our behalf for the blessing granted to us through the prayers of many. - 2 Corinthians 1:10-11

Head of the Church Bishop	- Our Lord Jesus Christ - The Rt. Rev. Robert Fitzpatrick
Priest	- Vacant
Sr. Warden	- K. Peter Lee
Jr. Warden	- Louise Aloy
Vestry 2019	- Gloria Cajigal - Marie Paul - Susan Tomoso
Vestry 2020	- Christine Batulayan - Sannah Evangelista - Natasha Lau
Vestry 2021	- Becky Freidenburg - Shelley Riebling - Maureen VanDenburgh
Vestry Clerk	- Shelley Riebling
Delegates	- Louise Aloy - John Decker - Jeanne Abe - Marie Paul - K. Peter Lee - Susan Tomoso
Treasurer	- Edward Evangelista
Acolyte Master	- Pacifico Evangelista
Queen Emma	
Athletic Club	- Lawrence Kauhaahaa
ECW Chair	- Louise Aloy
ECW Secretary	- Marie Paul
ECW Treasurer	- Cora Brown
Music Director	- Ferdinand Cajigal
Parish Secretary	- Cora Brown
Bookkeeper	- Lani Scott
Building/Ground	- Louise Aloy
Finance	- K. Peter Lee
Formation	- Becky Freidenburg
Fundraising	- Sannah Evangelista
Property Management Committee	- Shelley Riebling
Worship	- Pacifico Evangelista
Youth/Young Adults	- Natasha Lau
Youth Council Pres.	- Kathleen Taroma
Youth Council VP	- Rylan Cajigal-Evans
Youth Council Sec.	- Isaiah Lampitoc
High School Rep.	- Shandi Agpoon
Middle School Rep.	- Charlotte Freidenburg

*THE DEADLINE FOR THE SHEPHERD STAFF NEWSLETTER ARTICLES & INFORMATION IS DUE ON THE 10TH OF EVERY MONTH.

THOSE WHO SERVE CHRIST IN HIS CHURCH

SIGN UP	April 5 Palm Sunday	April 12 Easter Sunday	April 19 Easter 2	April 26 Easter 3
Celebrant				
Ushers/Greeters 7:00am				
Lectors 7:00am				
Intercessor 7:00am				
Eucharistic Minister 7:00am				
Coffee Host 7:00am				
Ushers/Greeters 9:00am				
Lectors 9:00am				
Intercessor 9:00am				
Eucharistic Ministers 9:00am				
Coffee Host 9:00am				
Flower Altar Guild				
Altar Guild Po'o				
Ohana Kitchen	Team 3 Gusman Ohana	Team 6 Brown's	Baldwin High School Shannon Alueta	Kramp Ohana

VOLUNTEERS NEEDED in all ministries all that is missing is YOU!

SIGN UP	May 3 Good Shepherd Sunday	May 10 Easter 5	May 17 Easter 6	May 24 Easter 7	May 31 Pentecost
Celebrant	Bruce DeGooyer	Heather Mueller	Amy Crowe	Heather Mueller	Bruce DeGooyer
Ushers/Greeters 7:00am		Louise Aloy	Mark & Eugenia Sitts	Keku & Cindy Akana	Louise Aloy
Lectors 7:00am		Les Totah Mark Sitts	Keku Akana Louise Aloy	Sharon Daniels Jeanne Abe	John Decker Eugenia Sitts
Intercessor 7:00am		Maureen VanDenburgh	Les Totah	K. Peter Lee	John Decker
Eucharistic Minister 7:00am		Eugenia Sitts	Louise Aloy	Maureen VanDenburgh	K. Peter Lee
Coffee Host 7:00am		Jeanne Abe	Mark & Eugenia Sitts	Keku & Eugenia Sitts	Jeanne Abe
Ushers/Greeters 9:00am	Charles Hill Les Totah	Brian Shuster	Dutch Akana	Charles Hill	Brian Shuster
Lectors 9:00am	Lynne Takara Marie Paul	Gil Keith-Agaran Estelita Lampitoc	Sannah Evangelista Marie Paul	Marie Paul Gil Keith-Agaran	Youth
Intercessor	Louise Aloy	Gil Keith-Agaran	K. Peter Lee	Gil Keith-Agaran	K. Peter Lee
Eucharistic Ministers 9:00am	Lynne Takara Maureen VanDenburgh Marina Melchor Louise Aloy	Marina Melchor Marie Paul Mary Lou Mellinger K. Peter Lee	Marina Melchor Marie Paul Mary Lou Mellinger K. Peter Lee	Marina Melchor Marie Paul Mary Lou Mellinger K. Peter Lee	Sheena Agtagma David Batulayan Natasha Lau K. Peter Lee
Coffee Host 9:00am	POTLUCK	MOTHER'S DAY	Needed	Needed	Needed
Flower Altar Guild	Marie Paul	Mary Lou Mellinger	Marie Paul	Mary Lou Mellinger	Marie Paul
Altar Guild Po'o	Louise Aloy	Daryl Atay	Daryl Atay	Louise Aloy	Daryl Atay
Ohana Kitchen	Team 7 Bayer Group	Team 9 GSEC Youth	Ka Ohana O Kamai Lei Sickels	Team 1 Mahea Ah Hee	Team 2 Nenita Evangelista

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
APRIL						
5 PALM SUNDAY 12:30pm Ohana Kitchen 	6	7	8	9 MAUNDY THURSDAY 	10 GOOD FRIDAY 5:30pm Stations of the Cross *Shepherd Staff articles are due	11 HOLY SATURDAY 
12 EASTER 12:30pm Ohana Kitchen 	13	14	15	16	17	18
19 12:30pm Ohana Kitchen	20	21	22	23	24	25
26 12:30pm Ohana Kitchen	27	28	29	30		

In light of the coronavirus, the parish office will be open Monday and Thursday from 9:00am—3:00pm, until further notice.

Good Shepherd Episcopal Church
2140 Main Street
Wailuku, HI 96793
Phone: 808-244-4656
Email: office@goodshepherdmaui.org
bookkeeper@goodshepherdmaui.org



For the Love of God
APRIL 2020

"We're on the Web"

www.goodshepherdmaui.org

www.facebook.com/goodshepherdmaui

Address Service Requested

Worship Schedule

Saturday Eucharist 5:00 p.m.

Sunday Eucharist 7:00am & 9:00am

BARRIO FIESTA

has been postponed until September 4 & 5th due to COVID-19. We would appreciate everyone's help in the coming months to support the Good Shepherd Church at the Barrio Fiesta. For now, stay safe, stay healthy, wash your hands and keep a 6-10 social distance. See you soon!

February Finance Report	Actual for month	Budget for month	Actual YTD	Budget YTD
Plate Offerings	\$2950	\$2667	\$5356	\$5334
Pledge Offerings	\$8826	\$9584	\$17,058	\$19,168
Total Income	\$24,078	\$36,161	\$54,455	\$72,322
Total Expenses	\$20,422	\$29,410	\$37,819	\$53,770